

Strategic and Technical Planning Committee

Date: Monday, 4 March 2024
Time: 10.00 am
Venue: Council Chamber, County Hall, Dorchester, DT1 1XJ

Members (Quorum 6)

Robin Cook (Chairman), John Worth (Vice-Chairman), Shane Bartlett, Dave Bolwell, Alex Brenton, Kelvin Clayton, Toni Coombs, Jean Dunseith, Sherry Jespersen, Mary Penfold, Belinda Ridout and David Tooke

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact 01305 224202 - elaine.tibble@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

| Item | Pages |
|--|--------------|
| 1. APOLOGIES | |
| To receive any apologies for absence. | |
| 2. MINUTES | 5 - 6 |
| To confirm the minutes of the meeting held on 8 January 2024. | |
| 3. DECLARATIONS OF INTEREST | |
| To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration. | |

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. [Guide to Public Speaking at Planning Committee](#)

The deadline for notifying a request to speak is 8.30am Thursday 29 February 2024.

5. APPLICATION TO DIVERT FOOTPATH 1, LYME REGIS

7 - 22

This report considers an application to divert Footpath 1, Lyme Regis. Part of the affected land is registered to Dorset Council therefore in the interests of transparency, the application needs to be considered by the Strategic and Technical Planning Committee. The proposal is unopposed, and the legal tests are regarded to be fulfilled, therefore the application should be accepted and a diversion order made.

6. APPLICATION NO: P/FUL/2023/02446 - LAND SOUTH OF COLDHARBOUR, CHICKERELL, DORSET DT3 4BG - FOR INFO - THIS IS THE APPLICATION FOR THE SMALLER OF THE 2 BATTERY ENERGY SYSTEMS CURRENTLY BEING CONSIDERED IN THE CHICKERELL AREA.

23 - 60

Installation of a Battery Energy Storage System of up to 60MW, associated infrastructure and enclosing compound, together with access and landscaping works.

7. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

8. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.

